



## GUJARAT STATE INSTITUTIONAL RATING FRAMEWORK (GSIRF)

## INSTITUTION NAME - Government Science College, 2

FACULTY DETAIL

Total Number of Full Time Faculty

No. of Women Full Time Faculty

2

No of Faculty with Pfs.D. 3

| STUDENT DETAILS              |         |         |         |         |         |         |    |
|------------------------------|---------|---------|---------|---------|---------|---------|----|
| SANCTIONED (APPROVED) INTAKE |         |         |         |         |         |         | Ki |
| Program                      | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 0  |
| UG (6 Years)                 |         |         |         |         |         |         |    |
| UG (5 Years)                 |         |         |         |         |         |         | 4  |
| US (4 Years)                 |         |         |         |         |         |         | 4  |
| UG (3 Years)                 | 120     | 120     | 240     |         |         |         | 4  |
| PG (3 Years)                 |         |         |         |         |         |         | 4  |
| PG (2 Years)                 |         |         |         |         |         |         | 4  |
| PG (1 Year)                  |         |         |         |         |         |         | 4  |
| PG Integrated (5 Years)      |         |         |         |         |         |         | 4  |
| Diploma (3 Years)            |         |         |         |         |         |         | 4  |
|                              |         |         |         |         |         |         |    |

Kindly enter the data ONLY for the programs which are offered by the institution. The other rows can be left blank or enter hyphen (-)

| TOTAL ACTUAL STUDENT STRENGTH (Progra  | am(s) Offered by Your Institution) - Date | a of Academic Year 2022-23 ONLY |                   |   |   |  |   |   |                   |  |             |   | Kindly enter the data ONLY for ti   |
|--|---|---------------------------------|-------------------|---|---|--|---|---|-------------------|--|-------------|---|---|
| (All Students studying in<br>all years in corresponding program)<br>- Enter zero (0) in fields which are not<br>applicable | No. of<br>Male<br>Students                | No. of<br>Female<br>Students    | Total<br>Students | No. of students from Within<br>State<br>(Including male & female) | No. of students from Outside State<br>(Including male & Female) | No. of students from Outside<br>Country<br>(Including male & female) |   | No. of students from Socially<br>Challenged Category (SC, ST<br>& OBC)<br>(Including male & female) | Fee Reimbursement | receiving Full<br>Tuition Fee<br>Reimbursement | Tuition Fee | No. of students who are<br>not receiving Full Tuition | which are offered by the instituti<br>rows can be left blari<br>Students counted in Socially<br>Category should NOT be<br>Economically Backward Cla-<br>versa |
| UG (6 Years)   |   |                                 |                   |   |   |  |   |   |                   |  |             |   |   |
| UG (5 Years)   |   |                                 |                   |   |   |  |   |   |                   |  |             |   | Economically Backward - Stu   |
| UG (4 Years)   |   |                                 |                   |   |   |  |   |   |                   |  |             |   | parental income is less than to   |
| UG (3 Years)   | 46  | 42                              | 88                | 88  | 0   | 0  | 0 | 81  | 44                | 0  | 0           | 44  |   |
| PG (3 Years)   |   |                                 |                   |   |   |  |   |   |                   |  |             |   |   |
| PG (2 Years)   |   |                                 |                   |   |   |  |   |   |                   |  |             |   |   |
| PG (1 Year)  |   |                                 |                   |   |   |  |   |   |                   |  |             |   |   |
| PG Integrated (5 Years)  |   |                                 |                   |   |   |  |   |   |                   |  |             |   |   |
| Diploma (3 Years)  |   |                                 |                   |   |   |  |   |   |                   |  |             |   |   |
|  |   |                                 |                   |   |   |  |   |   |                   |  |             |   |   |

This Distinct proposed from proposed to 2022-22 (Suchers administed in the scalestor, year 2022-24 decaded COT the secret and year.)

Final Suchers

Final

| Program Type                              | 2022-23 | 2021-22 | 2020-21 |
|---|---------|---------|---------|
| No. of Full Time Ph.D. Students Graduated |         |         |         |
| No. of Part Time Ph.D. Students Graduated |         |         |         |

|                                       |               |   |   | PLACEMENT A   | ND HIGHER STUDIES                                 |               |  |                        |   |  |  | 4  |
|---------------------------------------|---------------|---|---|---------------|---|---------------|--|------------------------|---|--|--|----|
| Program                               | Academic Year | No of First year students Approved intake in the year | No of First year students<br>admitted in the year | Academic Year | No. of students admitted through<br>lateral entry | Academic Year | No. of students graduating<br>in minimum stipulated time | No. of students placed | No. of students<br>selected for Higher<br>Studies | Median salary (<br>per Year) of<br>placed<br>graduates (in<br>Rs.) | Median salary<br>per Year) of<br>placed graduate<br>(in Words)   | Ή, |
|                                       | 2015-16       |   |   | 2016-17       |   | 2020-21       |  |                        |   |  |  | 1  |
| UG (6 years)                          | 2016-17       |   |   | 2017-18       |   | 2021-22       |  |                        |   |  |  | 1  |
|                                       | 2017-18       |   |   | 2018-19       |   | 2022-23       |  |                        |   |  |  | 1  |
|                                       | 2016-17       |   |   | 2017-18       |   | 2020-21       |  |                        |   |  |  | Т  |
| UG (5 years)                          | 2017-18       |   |   | 2018-19       |   | 2021-22       |  |                        |   |  |  | 1  |
|                                       | 2018-19       |   |   | 2019-20       |   | 2022-23       |  |                        |   |  |  | 1  |
|                                       | 2017-18       |   |   | 2018-19       |   | 2020-21       |  |                        |   |  |  | 1  |
| UG (4 years)                          | 2018-19       |   |   | 2019-20       |   | 2021-22       |  |                        |   |  |  | 1  |
|                                       | 2019-20       |   |   | 2020-21       |   | 2022-23       |  |                        |   |  |  | 1  |
|                                       | 2018-19       | 240   | 70  | 2019-20       | 1   | 2020-21       | 11   | 10                     | 1   | 141000   | One takh<br>Fortyone<br>Thousand                                 | 1  |
| UG (3 years)                          | 2019-20       | 240   | 115   | 2020-21       | 0   | 2021-22       | 19   | 19                     | 0   | 145895   | One Lakh<br>Fortyfive<br>Thousand Eight<br>Hundred<br>Ninetyfive |    |
|                                       | 2020-21       | 240   | 22  | 2021-22       | 5   | 2022-23       | 11   | 10                     | 1   | 148800   | One lakh<br>Fortyeight<br>Thousand Eight<br>Hundred              |    |
|                                       | 2018-19       |   |   | 2019-20       |   | 2020-21       |  |                        |   |  |  | 1  |
| PG (3 years)                          | 2019-20       |   |   | 2020-21       |   | 2021-22       |  |                        |   |  |  | _  |
|                                       | 2020-21       |   |   | 2021-22       |   | 2022-23       |  |                        |   |  |  | ┙  |
|                                       | 2018-19       |   |   | 2019-20       |   | 2020-21       |  |                        |   |  |  | _] |
| PG (2 years)                          | 2019-20       |   |   | 2020-21       |   | 2021-22       |  |                        |   |  |  | ╝  |
|                                       | 2020-21       |   |   | 2021-22       |   | 2022-23       |  |                        |   |  |  |    |
|                                       | 2019-20       |   |   |               |   | 2020-21       |  |                        |   |  |  | 1  |
| PG (1 year)                           | 2020-21       |   |   |               |   | 2021-22       |  |                        |   |  |  | 1  |
|                                       | 2021-22       |   |   |               |   | 2022-23       |  |                        |   |  |  |    |
|                                       | 2014-15       |   |   | 2015-16       |   | 2020-21       |  |                        |   |  |  | 1  |
| PG Integrated( 5 Years)               | 2015-16       |   |   | 2016-17       |   | 2021-22       |  |                        |   |  |  | 1  |
|                                       | 2016-17       |   |   | 2017-18       |   | 2022-23       |  |                        |   |  |  | 1  |
|                                       |               |   |   |               |   | 2020-21       |  |                        |   |  |  | 1  |
| Diploma (3 Years)                     |               |   |   |               |   | 2021-22       |  |                        |   |  |  | 1  |
|                                       |               |   |   |               |   | 2022-23       |  |                        |   |  |  | 1  |
|                                       |               |   |   |               |   | 2020-21       |  |                        |   |  |  | 1  |
| ocAny other Program, kindly specifyoo |               |   |   |               |   | 2021-22       |  |                        |   |  |  | 1  |
|                                       |               |   |   |               |   | 2022-23       |  |                        |   |  |  | 1  |

|  | PINANCIAL RESOURCES AND ITS | UTILIZATION |        |  |  |  |  |  |  |
|--|-----------------------------|-------------|--------|--|--|--|--|--|--|
| Financial Year 2022-23 2021-22 2020-21   |                             |             |        |  |  |  |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on construction of new buildings) |                             |             |        |  |  |  |  |  |  |
| Library  | 10887                       | 0           | 26740  |  |  |  |  |  |  |
| New Equipment for Laboratories   | 63483                       | 160276      | 206511 |  |  |  |  |  |  |

| Engineering Workshops (Equipment's,  | 1   | 1  |   |                                       |   |   |
|--|---|--|---|---------------------------------------|---|---|
| tools and accessories procured for   |   |  |   |                                       |   |   |
| workshop as per the need of curricula)  Other expenditure on creation of Capital   | 0   | 0  | 0   |                                       |   |   |
| Assets (Excluding expenditure on Land and  |   |  |   |                                       |   |   |
| buildings)   | Annual Operational Exper  | ( (  | 0   |                                       |   |   |
| Salaries (Teaching and Non Teaching staff)   | 11610896  | 10023878   | 13311070                                    |                                       |   |   |
| Maintenance of Academic Infrastructure or<br>consumables or consumables other  |   |  |   |                                       |   |   |
| running expenditures (Excluding  |   |  |   |                                       |   |   |
| maintenance of hostels and allied services,  |   |  |   |                                       |   |   |
| ren of the building, Depreciation cost etc) Seminars/Conferences/Workshops etc   | 1316580   | 1139757  | 1693412                                     |                                       |   |   |
|  | 1262732(outsorced services)-<br>FAILS (For last 3 calendar years, i.e. 2020       |  |   |                                       |   |   |
| Source of Data   | Publications  Publications  | (2021,2022)<br>Citations   | Enter these details if avail.               | able with the institution. In case de | tails are not available, leave blank.   |   |
| Web of Science   | 0   | 0  |   |                                       |   |   |
|  | Controlling progression of bacterial  |  |   |                                       |   |   |
|  | biofilm by herbal eye care formulation,<br>Kanak Rajput, Bhupesh N Yagnik &       |  |   |                                       |   |   |
|  | Neelam Amit Kungwani, Indian Journal  | 0  |   |                                       |   |   |
|  | of Traditional Knowledge, Vol 20(3),<br>July 2021, pp 679-684                     |  |   |                                       |   |   |
| Scopus   | ,, ,,,  |  |   |                                       |   |   |
|  | PATENT DETAILS  |  |   |                                       |   |   |
| Year<br>2021   | No of Patents Granted<br>0  | No of Patents Published<br>0   | 1   |                                       |   |   |
| 2022   | 0   | 0  | 1   |                                       |   |   |
| 2023   | 1   | 0  | 1   |                                       |   |   |
|  |   | RESEARCH PROJECT DETAILS   |   |                                       | 1) Enter Amount Received and not the  | sanctioned                                      |
| Financial Year   | Total no. of Sponsored Projects   | Total no. of Funding Agencies  | Total Amount Received<br>(Amount in Rupees) | Total Amount Received<br>(In Words)   | <ol> <li>DO NOT include Fellowship/scholars</li> <li>Self Funded (Institute/Society) shoul</li> </ol> | hip in research funding                         |
| 2020-21  | 0   | 0  | 0   | 0                                     | a) sen runaeu (mintute) society) mou  | D NOT DE BINNEY                                 |
| 2021-22<br>2022-23   | 0   | 0  | 0   | 0                                     | +   |   |
| 2022-23  |   |  |   | -                                     |   |   |
|  | CONSUL  | FANCY PROJECT DETAILS  | Total Amount Received                       | Total Amount Bareived                 | <ol> <li>Enter Amount Received and not the</li> <li>DO NOT include Fellowship/scholars</li> </ol>     |   |
| Financial Year   | Total no. of Consultancy Projects   | Total no. of Client Organizations  | (Amount in Rupees)                          | (in Words)                            | 3) Self Sporsored Consultancy (Institut   | e/Society/Sister Concern) should NOT be entered |
| 2020-21<br>2021-22   | 0   | 0  | 0   | 0                                     |   |   |
| 2022-23  | 0   | 0  | 0   | 0                                     |   |   |
|  | _   | _  |   | -                                     |   |   |
|  | EXECUTIVE DEVELOPMENT PROGR   | AMS/MANAGEMENT DEVELOPMENT   | PROGRAMS                                    |                                       | 1) No Bachelor Programme or part-time   |   |
| Financial Year   | Total no. of Executive Development<br>Programs / Management Development           | Total no. of Participants  | Total Amount Received                       | Total Amount Received                 | 2) Faculty Development program shoul  | d NOT be considered                             |
|  | Programs  |  | (Amount in Rupees)                          | (In Words)                            |   |   |
| 2020-21  | 0   | 0  | 0   | 0                                     |   |   |
| 2021-22  | 0   | 0  | 0   | 0                                     |   |   |
| 2022-23  | 0   | 0  | 0   | 0                                     |   |   |
|  |   |  |   |                                       |   |   |
| PAGLIF   | FOR PHYSICALLY CHALLENGED STUDEN  | TS .   | -   |                                       |   |   |
|  | Do your institution have provision for<br>walking aids, including wheelchairs and | Do your institution have specially   |   |                                       |   |   |
| Do your institution have Lifts/Ramps ?   | transportation from one building to   | designed toilets for handicapped<br>students?                                    |   |                                       |   |   |
|  | another for handicapped students?   |  |   |                                       |   |   |
| Select ony I cotion from the below   | Yes   | Select ony I aption from the below   | 1   |                                       |   |   |
| 1) Yes, more than 80% of the buildings   |   | 1) Yes, more than 80% of the buildings   |   |                                       |   |   |
|  | Yes   |  |   |                                       |   |   |
| 2) Yes, more than 40% of the buildings<br>4) Yes, less than 40% of the buildings   |   | 2) Yes, more than 40% of the buildings<br>4) Yes, less than 40% of the buildings |   |                                       |   |   |
| S) Not Available   |   | S) Not Available   | 1   |                                       |   |   |
| SUSTAINA   | BALITY  |  |   |                                       |   |   |
| Has institution implemented multiple exit<br>/entry into the programmes of your  | Yes   |  |   |                                       |   |   |
| institution as per NEP   | 165   |  |   |                                       |   |   |
| Has institution teaching courses in Indian<br>languages  | Yes   |  |   |                                       |   |   |
| Has institution teaching courses on IKS  | Yes   |  |   |                                       |   |   |
| Has institution established the Grievance<br>Redressal Cell  | Yes   |  |   |                                       |   |   |
| Is your institution admitting students   | No  |  |   |                                       |   |   |
| through national and state level exam<br>is your institution taken initiatives towards   |   |  |   |                                       |   |   |
|  |   |  |   |                                       |   |   |
| clean energy   | Yes   |  |   |                                       |   |   |
| clean energy<br>Is your institution taken initiatives towards  | Yes<br>Yes  |  |   |                                       |   |   |
| clean energy<br>Is your institution taken initiatives towards<br>waste management  | Yes   |  |   |                                       |   |   |
| clean energy<br>is your institution taken initiatives towards<br>waste management<br>NBA ACCRE   | Yes   |  |   |                                       |   |   |
| clean energy<br>Is your institution taken initiatives towards<br>waste management  | Yes   |  |   |                                       |   |   |
| clean energy is your institution taken initiatives towards waste management  NBA ACCRE  Does Your Institution have a valid NBA accreditation  Total Number of Programs (whose 2  | Yes NA  |  |   |                                       |   |   |
| clean energy sy your institution taken initiatives towards waste management Does Your Institution have a vailed NBA accreditation Total Number of Programs (whose 2 batches have passed out in the   | Yes   |  |   |                                       |   |   |
| clean energy is your institution taken initiatives towards waste management  NBA ACCRE  Does Your Institution have a valid NBA accreditation  Total Number of Programs (whose 2  | Yes NA  |  |   |                                       |   |   |
| clean energy sy your institution taken initiatives towards waste management Does Your Institution have a vailed NBA accreditation Total Number of Programs (whose 2 batches have passed out in the   | Ves DETATION NA NA  |  |   |                                       |   |   |
| clean energy Is your institution taken initiatives towards waste management  NRA ACCRU  Does Your Institution have a valid NBA accrue accreditation  Total Number of Programs (whose 2 batches have passed out in the institution/department  NRAE ACCRU  Does your Institution have a valid NBAC  Consequence of Programs (whose 2 batches have passed out in the institution/department  | Ves DETATION NA NA  |  |   |                                       |   |   |
| clean energy layour institution taken initiatives towards waste management  WEB ACCESS  Dees Your Institution have a selfer NAM Excession of Programs shows a Valid NAM Excession of Programs shows a Valid NAM Excession of Programs shows a Valid NAM Excession of Programs of NAM Excession of Programs of NAM Excession of NAM Excess | Yes STATION NA NE DITATION NO NO NA NA NA   |  |   |                                       |   |   |
| clean energy I you institution taken initiatives towards waste management NEAACCRE Does Your Institution have a valid RNA accrediation Total Number of Programs (sended to mothering to the programs (sended to) Total Number of Programs (sended to) Institution/despartment NAAACACRE Does your Institution have a valid RNA Conditional have a valid RNAC NAAACACRE NAAACAC | Ves DETATION NA NE DETATION NA NA NA NA NA NA NA                                  |  |   |                                       |   |   |
| clean energy layour institution taken initiatives towards waste management  WEB ACCESS  Dees Your Institution have a selfer NAM Excession of Programs shows a Valid NAM Excession of Programs shows a Valid NAM Excession of Programs shows a Valid NAM Excession of Programs of NAM Excession of Programs of NAM Excession of NAM Excess | Yes STATION NA NE DITATION NO NO NA NA NA   |  |   |                                       |   |   |

CGRA NA

ONLAR ESCALAN

Were all programs/courses completed on

NA

Measures taken to complete the systems
of courses and programs

And
off courses and programs

the period of delay or completion of
systems in the Meetins

The period of delay or conduction of
systems in Meetins

(in months)

The period of delay or conducting earsis
(in months)

| Portal Name | No of students offered online courses<br>which have credit transferred to<br>transcript | Total no of online courses which<br>have credit transferred to the<br>transcript | Total no of credits<br>transferred to transcript |
|-------------|---|--|--|
| Swayam      | 0   | 0  | 0  |
| NMEICT      | 0   | 0  | 0  |

| No of courses developed and available<br>online on Swayam platform by your<br>institution Faculty | 0            |             |             |   |  |  |
|---|--------------|-------------|-------------|---|--|--|
| Sr. No.   | Faculty Name | Courae Name | Portal Name | No. of students offered<br>online courses which have<br>credit transferred to<br>transcript | Total no of online courses<br>which have credit transferred<br>to the transcript | Total no of credits<br>transferred to transcript |
|   |              |             |             |   |  |  |
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|   |              |             |             |   |  |  |
|   |              |             |             |   |  |  |
|   |              |             |             |   |  | -  |

|       | LIST OF FACULTY - SAMPLE |     |                         |        |                                 |   |   |  |              |              |  |  |  |  |
|-------|--------------------------|-----|-------------------------|--------|---------------------------------|---|---|--|--------------|--------------|--|--|--|--|
| SI.No | Name                     | Age | Academic<br>Designation | Gender | Highest<br>University<br>Degree | Total Teaching Experience<br>(In Months as on 31st July 2023) | Total Industry Experience<br>(In Months as on 31st July 2023) | Currently Working in the<br>Institution? | Joining Date | Leaving Date | Association Type<br>(Regular/Contractual/Visiting/T<br>emporary) |  |  |  |
| 3     | Dr. Soumya Murthy        | 45  | Professor               | Female | Ph.D.                           | 450   | 89  | Yes                                      | 01-10-2006   |              | Full Time  |  |  |  |
| 4     | Mr. Joseph               | 41  | Asst. Professor         | Male   | M.Sc.                           | 250   | 56  | Yes                                      | 01-10-2012   |              | Part Time  |  |  |  |

|       |                            |     |                         |        |                                 | LIST OF FACULT  | Υ   |  |              |              |  |
|-------|----------------------------|-----|-------------------------|--------|---------------------------------|---|---|--|--------------|--------------|--|
| SI.No | Name                       | Age | Academic<br>Designation | Gender | Highest<br>University<br>Degree | Total Teaching Experience<br>(In Months as on 31st July 2023) | Total Industry Experience<br>(In Months as on 31st July 2023) | Currently Working in the<br>Institution? | Joining Date | Leaving Date | Association Type<br>(Regular/Contractual/Visiting/T<br>emporary) |
| 1     | Dr. Bhupesh N. Yagnik      | 62  | Principal               | Male   | M.Sc. Ph.D.                     | 384   | 271 (0)   | Yes                                      | 08-03-2019   | -            | Regular  |
| 2     | Mr. Shakti P. Ramanandi    | 31  | Assistant Professor     | Male   | M.Sc., NET                      | 56  | 12  | No                                       | 14-07-2018   | 26-03-2021   | Regular  |
| 3     | Dr. Rajendra D. Suthar     | 40  | Assistant Professor     | Male   | M.A. Ph.D. NE                   | 58  | 114   | No                                       | 07-08-2018   | 13-12-2021   | Regular  |
| 4     | Dr. Suresh H. Gor          | 49  | Associate Professor     | Male   | M.Sc. Ph.D.                     | 258   | 0   | Yes                                      | 07-12-2019   | -            | Regular  |
| 5     | Ms. Astha S. Baria         | 29  | Assistant Professor     | Female | I.Sc. M.Phil. NI                | 63  | 0   | Yes                                      | 04-01-2021   | -            | Regular  |
| 6     | Ms. Saurinben R. Bhedi     | 28  | Assistant professor     | Female | M.Sc. GSET NE                   | 48  | 0   | Yes                                      | 07-06-2021   | -            | Regular  |
| 7     | Dr. Bijoy N. Roy           | 42  | Assistant Professor     | Male   | 1.Sc. Ph.D. GSE                 | 48  | 0   | Yes                                      | 07-06-2021   | -            | Regular  |
| 8     | Mr. Ravikumar G. Kandoliya | 32  | Assistant professor     | Male   | M.Sc. GSET                      | 113   | 0   | Yes                                      | 07-06-2021   | -            | Regular  |
| 9     | Mr. Rushi R. Kadiya        | 31  | Assistant professor     | Male   | M.Sc. GSET NE                   | 48  | 0   | Yes                                      | 07-06-2021   | -            | Regular  |
| 10    | Mr. Ravi K. Bariya         | 33  | Assistant professor     | Male   | c. GSET NET G                   | 30  | 4   | Yes                                      | 23-12-2021   | -            | Regular  |
| 11    | Ms Khushbu Soni            | 28  | Assistant professor     | Female | M.Sc.                           | 48  | 0   | Yes                                      | 15-06-2020   | 31-10-2023   | Visiting   |
| 12    | Mr Deep Patel              | 29  | Assistant professor     | Male   | M.Sc.                           | 36  | 0   | Yes                                      | 15-06-2021   | 30-08-2023   | Visiting   |
|       |                            |     |                         |        |                                 |   |   |  |              |              |  |
|       |                            |     |                         |        |                                 |   |   |  |              |              |  |

|       | Data of previous 3 Academic Years - SAMPLE |               |                           |                        |                        |                       |  |  |  |  |  |  |  |  |
|-------|--|---------------|---------------------------|------------------------|------------------------|-----------------------|--|--|--|--|--|--|--|--|
| Sl.No | Name of the Company                        | Academic Year | Number of Students Placed | Maximum Salary Offered | Minimum Salary Offered | Median Salary Offered |  |  |  |  |  |  |  |  |
| 1     | Infosys                                    | 2017-18       | 15                        | 300000                 | 250000                 | 275000                |  |  |  |  |  |  |  |  |
| 2     | ISRO                                       | 2018-19       | 10                        | 200000                 | 150000                 | 175000                |  |  |  |  |  |  |  |  |
| 3     | Infosys                                    | 2019-20       | 10                        | 200000                 | 175000                 | 187500                |  |  |  |  |  |  |  |  |
| 3     | Infosys                                    | 2020-21       | 20                        | 300000                 | 250000                 | 275000                |  |  |  |  |  |  |  |  |

|       | Data of previous 3 Academic Years ( 2020-21, 2021-22, 2022-23) |               |                           |                        |                        |                       |  |  |  |  |  |  |  |
|-------|--|---------------|---------------------------|------------------------|------------------------|-----------------------|--|--|--|--|--|--|--|
| SI.No | Name of the Company  | Academic Year | Number of Students Placed | Maximum Salary Offered | Minimum Salary Offered | Median Salary Offered |  |  |  |  |  |  |  |
| 1     | Gurukul management and Marketing Limited,<br>Godhra            | 2022-23       | 8                         | 144000                 | 144000                 | 144000                |  |  |  |  |  |  |  |
| 2     | GVKEMRI108   | 2022-23       | 1                         | 192000                 | 192000                 | 192000                |  |  |  |  |  |  |  |
| 3     | Ambar Automobiles  | 2022-23       | 1                         | 144000                 | 144000                 | 144000                |  |  |  |  |  |  |  |
| 4     | Gurukul management and Marketing Limited,<br>Godhra            | 2021-22       | 6                         | 144000                 | 144000                 | 144000                |  |  |  |  |  |  |  |
| 5     | A S Info Solution  | 2021-22       | 4                         | 144000                 | 144000                 | 144000                |  |  |  |  |  |  |  |
| 6     | Krishna Job Placement  | 2021-22       | 6                         | 150000                 | 150000                 | 150000                |  |  |  |  |  |  |  |
| 7     | LIC OF INDIA   | 2021-22       | 3                         | 144000                 | 144000                 | 144000                |  |  |  |  |  |  |  |
| 8     | Krishna Job Placement  | 2020-21       | 7                         | 150000                 | 150000                 | 150000                |  |  |  |  |  |  |  |
| 9     | Gurukul management and Marketing Limited,<br>Godhra            | 2020-21       | 3                         | 120000                 | 120000                 | 120000                |  |  |  |  |  |  |  |
|       |  |               | ·                         |                        |                        |                       |  |  |  |  |  |  |  |
|       |  |               |                           |                        |                        |                       |  |  |  |  |  |  |  |